

# MORTGAGE

FILED GREENVILLE CO S.C. 945-579

JAN 15 1 17 PM 1964

STATE OF SOUTH CAROLINA, ) ss:  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CLERK OF COURT  
I, JOE D. RAINES, JR.

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

### AIKEN LOAN & SECURITY COMPANY

, a corporation organized and existing under the laws of State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nine Thousand and No/100** Dollars (\$ **9,000.00** ), with interest from date at the rate of **five and one-fourth** per centum ( **5-1/4** %) per annum until paid, said principal and interest being payable at the office of **Aiken Loan & Security Company** in **Florence, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Seventy-Two and 36/100** Dollars (\$ **72.36** ), commencing on the first day of **March**, 1964, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **February**, 1979.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

**ALL** that certain piece, parcel or lot of land situate in **Greenville County, State of South Carolina**, lying and being on the **North** side of **Leland Circle**, being known and designated as **Lot No. 4** on a plat of **Blueberry Park**, recorded in the **R.M.C. Office for Greenville County, South Carolina**, in **Plat Book BB** at page **18**, and, according to said plat, having the following metes and bounds, to-wit:

**BEGINNING** at an iron pin on the **North** side of **Leland Circle**, said iron pin being **165 feet West** of **Hunts Bridge Road** and running thence **S. 68-10 W. 80 feet** to an iron pin joint front corner of **Lots Nos. 4 and 5**; running thence **N. 21-50 W. 151.5 feet** to an iron pin; thence **N. 72-38 E. 80.4 feet** to an iron pin joint rear corner of **Lots Nos. 3 and 4**; thence **S. 21-50 E. 145.3 feet** to an iron pin, the point of **BEGINNING**.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

**TO HAVE AND TO HOLD**, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction see R. E. M. Book 1055 Page 596*

This Mortgage Assigned to Amosberg Savings Bank  
Vol. 988 of R. E. Mortgages on Dec. 18, 1964  
Assignment recorded

RECORDED AND CANCELLED BY RECUM-  
24 DAY OF April 1967  
Ollie Farnsworth  
R. E. C. FOR GREENVILLE COUNTY, S. C.  
10:36 A.M. NO. 25643